

RESOLUTION NO. 26-2022

**A RESOLUTION REQUESTING THE PLANNING COMMISSION TO REVIEW,
CONSIDER AND VOTE ON AN AMENDMENT TO THE PHYSICAL DEVELOPMENT
PLAN OF THE CITY OF MANCHESTER (TAYLOR STREET – JESUS MARTINEZ)**

WHEREAS, on September 21, 2015, the Board of Mayor and Aldermen of the City of Manchester, Tennessee adopted a Physical Development Plan as contemplated by T.C.A. 13-4-202; and

WHEREAS Jesus Martinez appeared at the Board of Mayor and Aldermen meeting on June 7, 2022 requesting the Board refer a proposed amendment to the Physical Development Plan of the City to reclassify property he owns on Taylor Street described in Deed Book W397, page 824, from medium density residential to high density residential, as contemplated by T.C.A. 13-4-402; and

WHEREAS, after considering the statements made at the meeting, the Board of Mayor and Aldermen requests the Planning Commission to review, consider and vote on this proposed amendment.

BE IT THEREFORE RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the Planning Commission review, consider and vote on an amendment to Physical Development Plan of the City of Manchester to reclassify the property owned by Jesus Martinez, described below as high density residential:

Map 075M, Grp B, Ctrl Map 075M, Parcel 021.00

Beginning at a stake at the east edge of Wood Street, where Wood Street enters West Taylor Street; thence with the northeast edge of Taylor Street Eastward 80 feet to a stake; thence Northward 95 feet to a stake, J. I. Ingram, Jr., south line; thence West with his line 80 feet to the east edge of Wood Street; thence with the east edge of Wood Street Southward 95 feet to beginning. This makes a lot of 95 North and 80 feet East and West.

For source of title, see Book W397, page 824, Register's Office of Coffee County. This is the third listed tract. According to the map, the description is incorrect. By Tax Map, this lot is 80 x 95 feet, as is Parcel 21.01. The deed description contained in DB W397, page 824, identified as Parcel 021.00, actually includes Parcel 021.01, which is also conveyed.

Passed this 7 day of June 2022.

Marilyn Howard, Mayor

ATTEST: _____
Bridget Anderson, Finance Director